



# Office of the Sheriff

*Commitment to Excellence*



**William M. Hutton**  
Sheriff

**Mike Johnson**  
Chief Deputy

## WATER SURFACE USE APPLICATION

***For a Contest, Race, Regatta or other Event on or in the waters of this county***

Organization: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ FAX #: \_\_\_\_\_

Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

\_\_\_\_\_ Work Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Cell Ph: \_\_\_\_\_

Type of Event: \_\_\_\_\_ Name of Lake/River: \_\_\_\_\_

What portion of the Lake/River will be used? \_\_\_\_\_

Date of Event: \_\_\_\_\_ Hours of Event: \_\_\_\_\_

Alternate Date: \_\_\_\_\_

Number of participants/spectators: \_\_\_\_\_

Describe any structures or buoys you will be placing for the Event: \_\_\_\_\_

Your Event may need prior approval as an agenda item at a City/Twp council meeting. A signature from the City Administrator or City/Twp council member is **required** below.

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

All **applications** must be received by the Sheriffs Office at least **two weeks prior** to the event. All **insurance certificates** must be received at least **ten days** prior to the event. Send the application and proof of insurance to the Water Patrol sergeant at the following address along with a **self- addressed stamped envelope**.

Law Enforcement Center • 15015 62nd Street North — P.O. Box 3801, Stillwater, Minnesota 55082-3801

Phone: 651-430-7600 • Fax: 651-430-7603 • TTY: 651-430-6246

[www.co.washington.mn.us](http://www.co.washington.mn.us)

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